

Attv. Dkt. MRKS/0141 1072.023522

THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Application of:

Michael Andrew Yuratich

Serial No.: 10/562,255

Confirmation No.: 3249

Filed: December 21, 2005

ELECTRIC SUBMERSIBLE For:

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Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Group Art Unit: 3672

Examiner: Giovanna C. Wright

Customer No.: 36735

CERTIFICATE OF MAILING 37 CFR 1.8

I hereby certify that this correspondence is being deposited with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-

11,2007

Jason C. Huang Typed Name

46,222

Reg. No. if applicable

Signature <u>(713) 623-4844</u> Telephone Number

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

The Applicant, and the Attorney who signs below on the basis of the information supplied by the inventor and the information in his file, submit herewith patents, publications, or other information of which they are aware, which may be material to the examination of this application and in respect of which there may be a duty to disclose in accordance with 37 CFR § 1.56.

While the information submitted in this Supplemental Information Disclosure Statement may be material pursuant to 37 CFR § 1.56, it is not intended to constitute an admission that any patent, publication, or other information referred to therein is prior art for this invention unless specifically designated as such.

In accordance with 37 CFR § 1.97, this Supplemental Information Disclosure Statement is not to be construed as a representation that a search has been made or that no other possibly material information as defined under 37 CFR § 1.56(a) exists.

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The patents and/or publications submitted herewith are set forth on the attached Form PTO-SB08a and SB08b. Copies of the U.S. references are not being submitted.

The Commissioner is hereby authorized to charge the sum of \$180.00 due under 37 CFR § 1.17(p) pursuant to § 1.97, and any other fee necessary to make this submission timely, to the Deposit Account No. 20-0782/MRKS/0141/JCH.

Respectfully submitted,

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